







IVIISSION & VISION	01
• PROJECT	
Childline Collab Pakur	02-07
Childline Subcenter Rajmahal	08-13
• FCC	14-17
• JSCPS	18-19
• Fishery	20
Other Activities by JLKP	21-22
What We Do	23
Event & Engagement	24
Our Impact	25
Funding Partner	26
Networking Partner	27
Board of Trustees	
Financial Statement	
Paper Cutting	
Thank You	



CHILDLINE 1098 SERVICE



CHILDLINE is India's first 24 hour free emergency phone service for children in need of care and protection. Any concerned adult or a child in need of help can dial 1098, the toll free number to access our services.

CHILDLINE is not only respond to the emergency needs of children but also link them to services for their long-term care and rehabilitation.

The number **ONE ZERO NINE EIGHT** that spells hope for millions of children across India has till date, been able to reached out to over 36 million children across the nation through the calls.

The CHILDLANE service is presently operational in 34 states/ Union Territories and is ringing in 366 cities across the country. It is the key component of the recent Integrated Child Protection Service and is presently supported by the the Ministry of Women and Child Development under the Integrated Child Protection Scheme (ICPS).



- Ouring the year 2017-18 session childline had organized 12 open House Program in several places.
- Group had formed in the different places of the district.
- To organized meeting with the children and the teacher in several region for the purpose of aware them & Appeal them to protect child Right.
- The women had awared through self help group meeting.
- Childline had conduct meeting with ICDS worker and enlighten them in regard to child protection related issues.
- To organized meeting with PRI representatives and enlighten them in regard to childline its working procedure, working area.
- To meeting with watchman/gatekeepers, GRP & RPF Personals and requested them for help.



CHILDLINE COLLAB PAKUR

CHILDLINE set up in pakur with the Jan Lok Kalyan Parishad in the year 2011. Childline Pakur is a full structured rural model having eight partner organizations working in the district in which JLKP is working as a Collab office of Childline pakur. It started ringing in February 2011

with one nodal organization, one collaborative organization and six sub-centres.

During the period April 2017 to March 2018, total number of cases intervened by CHILDLINE Pakur collab centre is 395. Among which medical cases are 92, Child conflict with law are 1, Shelter-103, Restoration 26, protection from abuse 25, Sponshership 25, Child lost 15,Parent asking help 24, Refer by another childline 28, Other intervention like linkage with government scheme, re-enrolment, admission special school is 56.



OPEN HOUSE

Children are also involved in evaluating the CHILDLINE service through Open House programme. It is a platform for children to express opinions, give suggestions, address conflicts and give feedbacks. Open House serves as a means for children to assess, review and evaluate CHILDLINE. This open, uninhibited interaction allows the CHILDLINE team along with the children to identify solutions to the various problems facing by the children. Thus giving children the authority to judge a situation and decide a verdict or determine a course of action in relation to a problem. It also serves as an opportunity to share the positive encounters between children and functionaries of the allied systems, like the police, health personnel etc., who otherwise traditionally share a relationship of mistrust. This helps not only in giving insights for improving the service, but also in building a relationship of trust with the children and strong up the bonding between the children's and childline.

During the period April 2017 to March 2018 CHILDLINE Pakur has conducted 12 Open House Programmes. CHILDLINE pakur has also conducted total 178 Awareness programme with the PRI member, ICDS, SHG members, and also in the numbers of school in the various village of pakur district.

The issues raised by children in open house are:

- * Problem of safe drinking water and poor sanitation facilities in school
- * Prevalence of school drop-out
- * Child labour problem
- * Issues of Child Marriage.
- * student teacher ratio in school
- *Mid day meal problem
- *Seasonal Migration
- *Aadhar card related issue.
- *Single parent and CNCP child related issue.

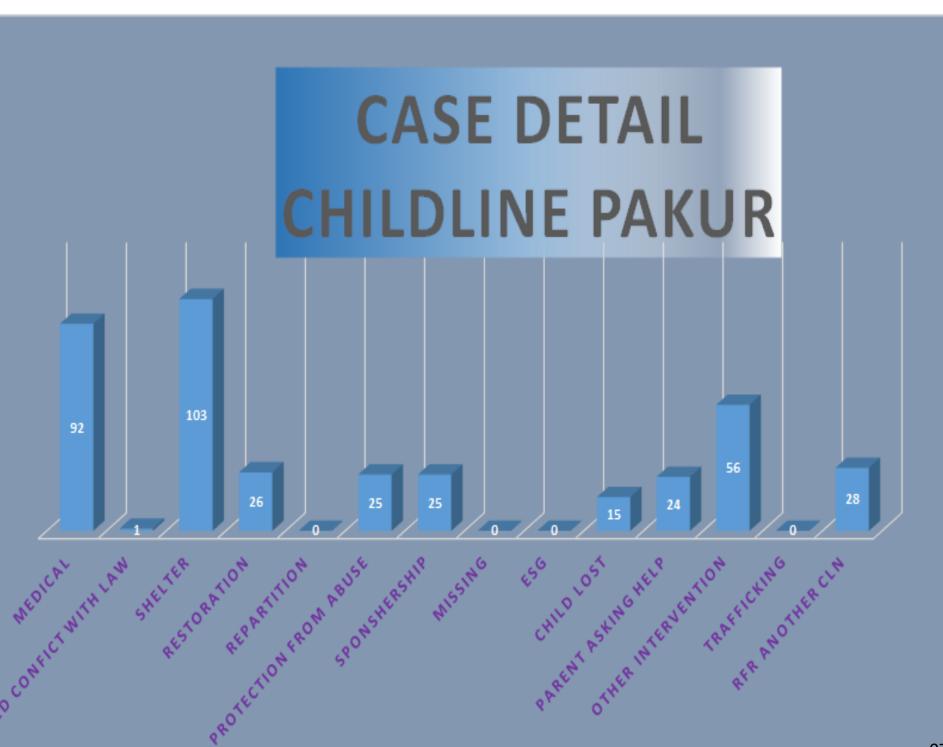
INITIATIVES TAKEN BY CHILDLINE



CHILDLINE after every open house programmes list out the problems/issues/concerns from the open house programme and try to redress the issues at the community/school level talking to the local stakeholders like ward counsellor, school head master, local panchayat member, etc. The issues are also escalated to the district administration

- The problem of safe drinking water and sanitation in school has been informed to SSA authority over phone and elected Panchayat members. Regular follow-up is done by team members during outreach and also over phone.
- CHILDLINE team has formed children's group and is trying to address the issue of substance abuse among children through peer educators. Counselling sessions has also been conducted with the parents.
- To address the issue of child labour CHILDLINE team has conducted counselling session with parents so that children could be sent back to schools.
- *Awareness program conducted by the Childline team with the vilaagers and area officers to protect children from child marriage.
- *Conducting Meeting with the school teacher and management committee of the school to overcome from the mid day meal problem.
- *Awareness program conducted by the childline team regarding the various schemes which help the migrated people as a source of income.

*Organised one day camp in the village with the help of pragya Kendra member to make the aadhar card of the students.

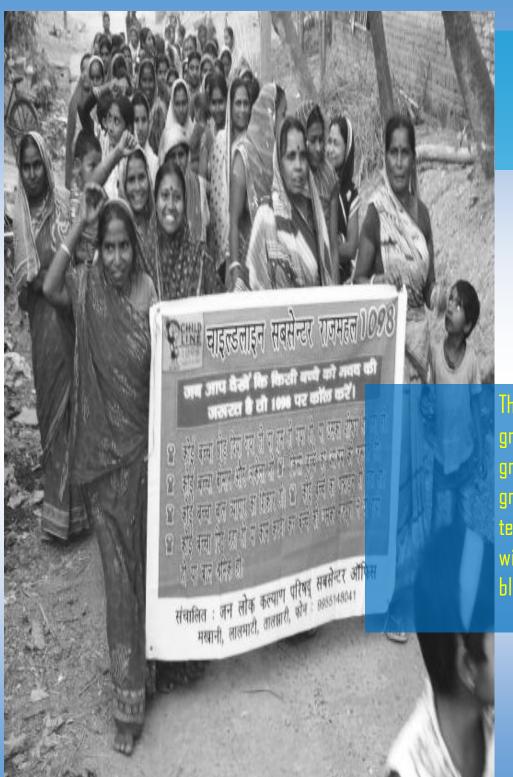




CHILD PROTECTED THROUGH CHILDLINE RAJMAHAL

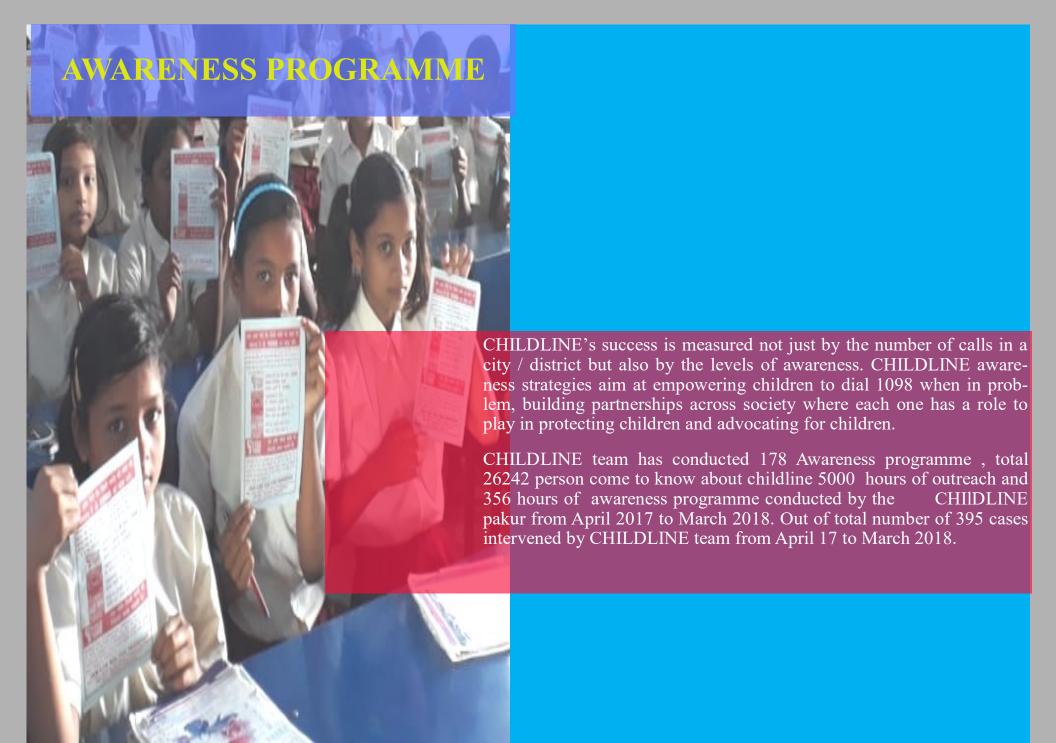


In the financial year from April 2017 to March 18 the CHILDLINE team of Rajmahal block helps the number of child who is in search of care and protection, various types of child related cases comes in the eye of the childline team of Rajamahl block and the team has responded very impressively with their effort to make overcome the child from the problem. Total 113 case received by the childline out of which medical help case is 01, Shelter 02, Restoration-01, Protection from abuse 01, Sponshership 01, Child lost 03, Parent asking help 08 & others 95.



AWARENESS THROUGH CHILDLINE 1098 SERVICE TO SAVE THE CHILD

The CHILDLINE Rajmahal conducted the several awareness program in the rajmahal block of Sahibganj districtsome of the programme like 12 open house,6 School programme, 2 programme with PRI member, Awareness programe by childline team 06, Awareness program with ICDS 4,2 Awareness program with stake holder in the UDHWA,TALJHARI and RAJMAHAL block of Sahibganj District of Jharkhand state.





Name of the child: Ganga Kumari (Name has changed)

Father Name: **Bhagirat Kumar** (Fictitious Name)

Mother's Name: Yamuna Devi (Fictitious Name)

P.S.: Rajmahal

District: Sahibganj

A Problem of blind child's sustenance and protection of child of the poor parents

Glimpse of story:

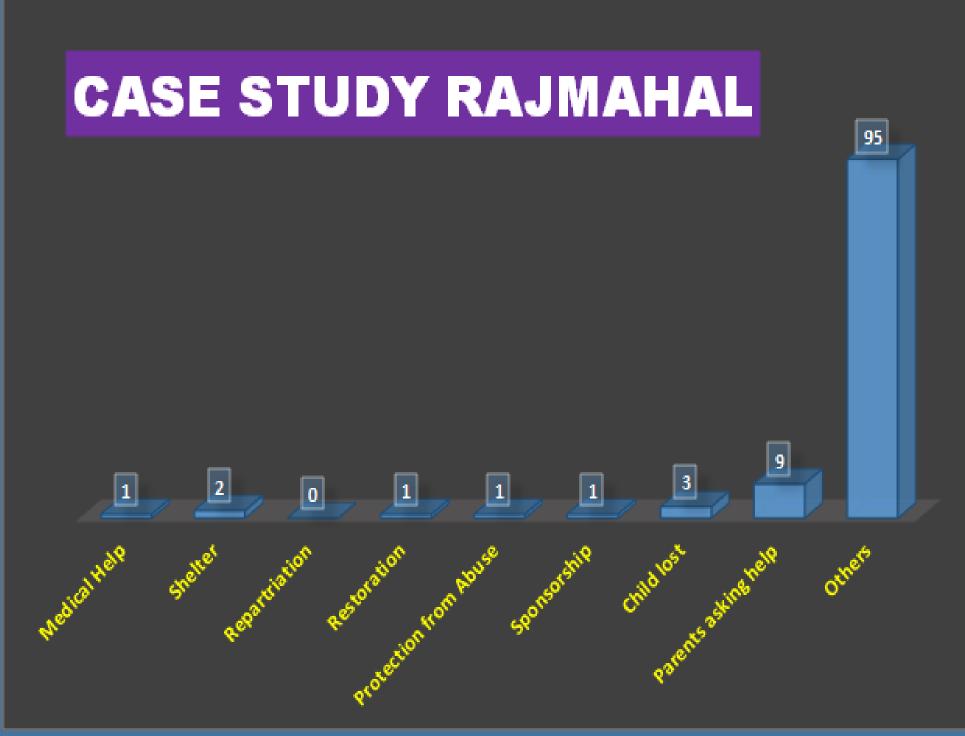
In the village of Rajmahal Block, A parents of the poor family for the purpose of Two times of meal (livelihood). They left their most precious under the supervision of God and went of for the propose of wage (livelihood on this time, A children had together mode food all domestic work.

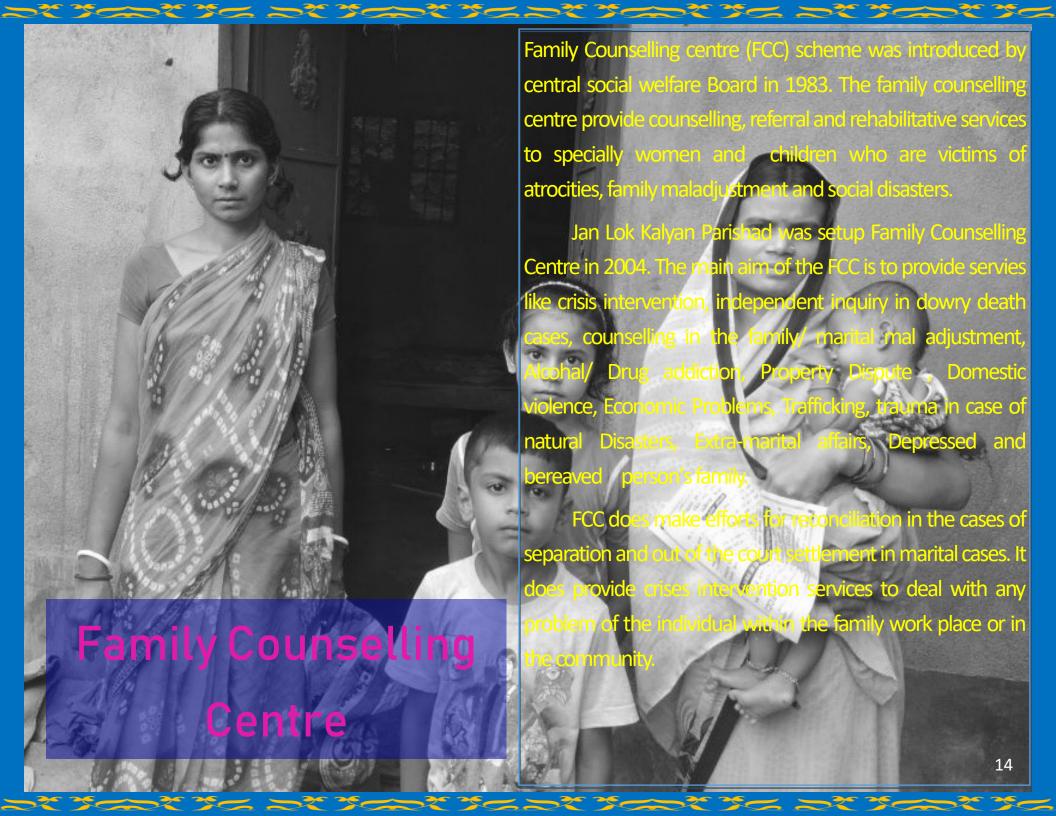
There are 6 family members (Parents along with, 2 sisters and 2 brothers) out of which there was eleven year girl who is congenital blind.

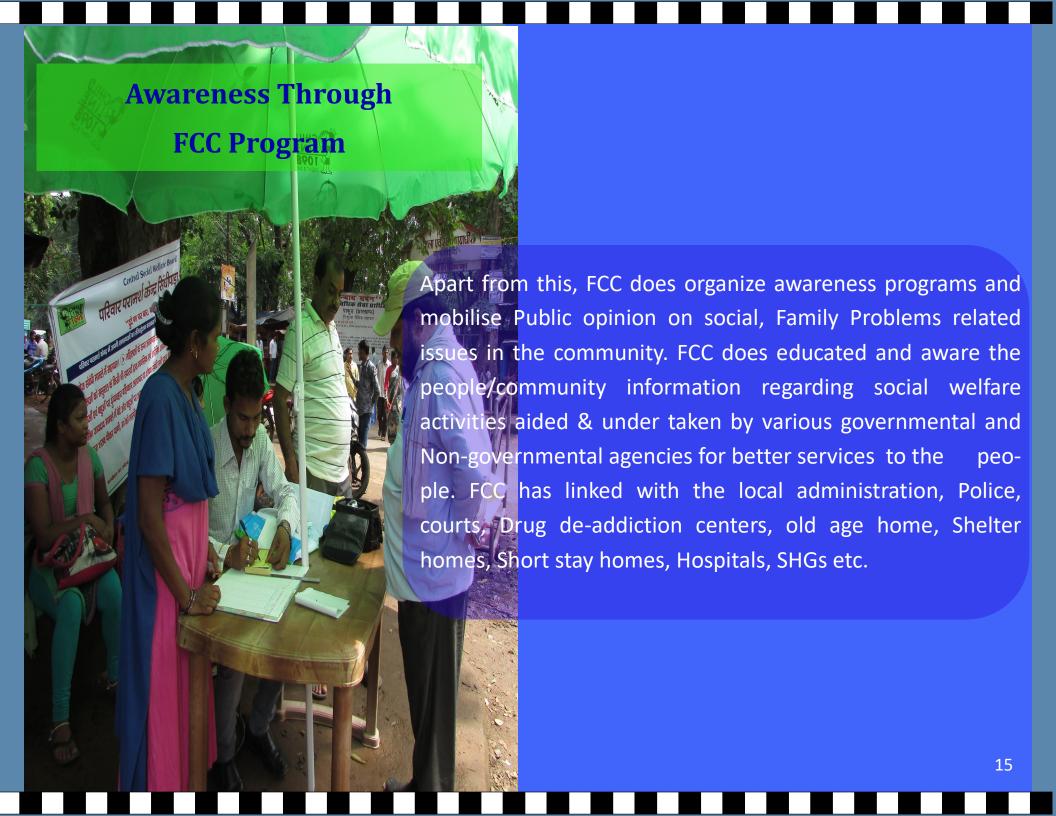
Although girl had disabled certificate but neverthless had not received disabled pension. The newspaper had published this grievance Report. After publishing newspaper, The child line sub-center Rajmahal had received the case and immediately applied with all documents in the ICDS office.

After two months pension had started to get pension.

Delighted and guardian felt very relief because of girls had ray of hope for her life sustenance (livelihood).

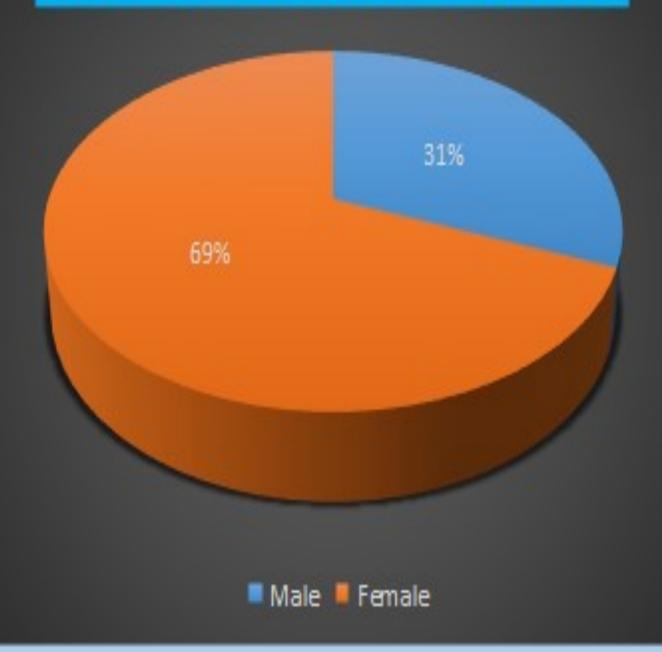


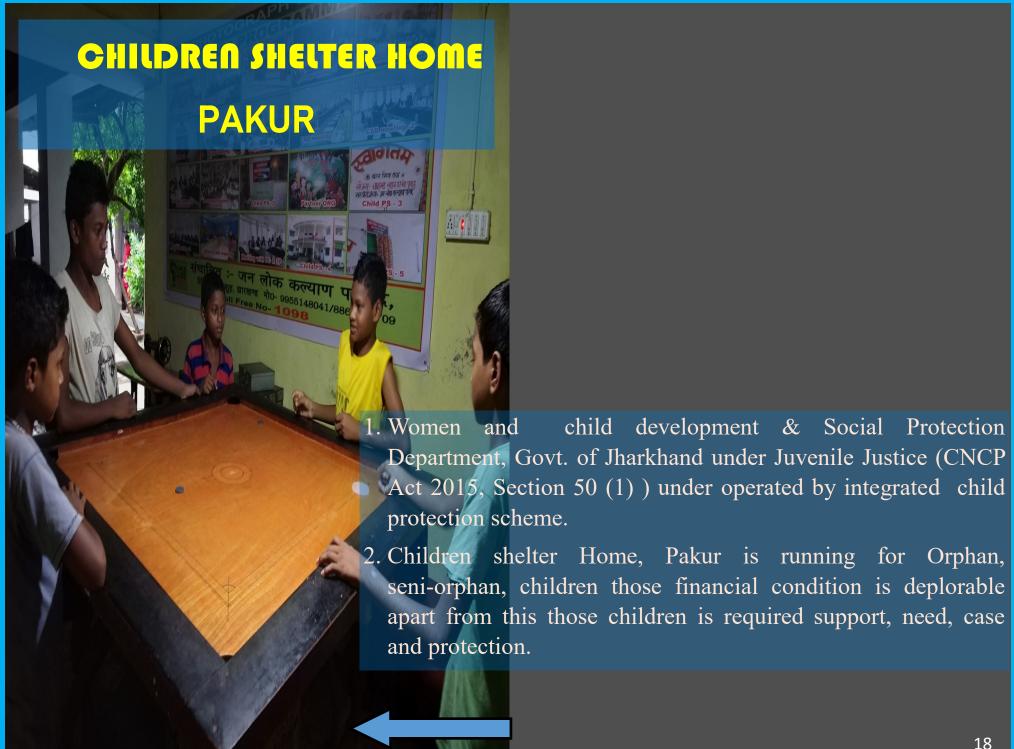




CASE DETAIL FCC

Case Ratio of Male & Female





Total Child Enrolled Restoration Total Child in Home CHILDRENS DETAIL OF CCI PAKUR 92 28

TOT TRAINING OF FISHERMEN



With the support of ITDA (integrated Tribal development Agency) Sahibganj under the Ban bandhu Yojna Jan Lok Kalyan Parishad run a program named as fishery training through this program JLKP trains 108 Fisherman which helps them to Raise their income and sustain a better life . JLKP shares the Idea and Techniques to utilize maximum resources which helps them to sustain a happy life.

JLKP runs this program in the sahibganj district of Jharkhand state to support the fishermen and also link them to the govt scheme for fishermen for better livelihood.

OTHER ACTIVITIES BY JLKP

Child Protection Group

JLKP formed several Child Protection group in few Villages of Pakur Block which help to protect child from abuse. This is the new concept used by JLKP.

Creche Program helps to take care at children whose mother work here & there. Through crech program JKLP take care at 25 children support them in Education, food care & Protection.

Crech

Aih (Gavi)

JLKP help to immunized appox 70-103 family in a year with the various immunization schme which comes under the government of india.

Through VRC center JLKP trains the student whose family suffers from financial problem & guide them to take the technical knowledge & sustain their better life in future.

ISRO (VRC)

SHG

JLKP belives in the hard work as women, total 125 SHG Group are created by the JLKP in Pakur & Sahibganj district.

Adolescent is the key member of our organization total 37 adolescent group created by the JLKP & JLKP trained them regarding the care & Protection.

Adolescent

Youth Group

Total 35 youth group is created by the JLKP. A group which defiens the strength at our orgnisation in various geographical area.

JLKP Belive that kisan club are the one of the important part of our country. JLKP trains the farmer through nabard program & use the concept at SRI to earn more profit in less money spend.

Kisan Club

Sustainable Livelihood Through Government and non government Department.

Women
empowerment
through SHG

Work with Adolescent group, PRI, PTG group.

Food & nutrition security in the targeted area.

MNH (Mother and Need Natal Health care)

What We

Do

Health Nutrition & Education facility to 0-6 year child through crech.

ARSH (Adolescent reproductive and sexual Health)

Formation of youth club, kishan club.

Education for drop out and non schooling children's.

Protection for child and women Trafficing,

Child Right.

EVENT & ENGAGEMENT



Worlds womens Day through FCC



CAB Meeting through Pakur Childline.



Childline se **DOSTI (COLLAB)** Pakur



Childline Awareness program to protect child from child abuse.



Protection from Human trafficking awareness program in Pakuriya Block.



Awareness program through FCC to protect Family from splitting.



Awareness program for adolescent group to protect them self.







Our Impact

145 Family get unite through FCC Program

103 Child get Immunized through Aih Program

25 Child (0-6) years get all the facility and their right to sustain better life through crèche program.

108 Fishermen get trained to earn more profit and sustain their better life.

105 CNCP children got facility of shelter, food, education, protection through JSCPS program.

With the help of SHG, Youth group, adolescent group, JLKP helps & protected 115 child from seasonal migration and motivate to help and protect child from seasonal migration with the help of awareness program to the villagers with the support of childline ,JLKP reaching to the target of zero migration of child effectively.

More than 500 dropout student continuing their study with the support of CHIULDLINE program.

2963 Children supported by the JLKP team through CHILDLINE who were suffering from Trafficking, medical, shelter, Restoration, protection from Abuse, missing, Child lost,, and other intervention

Funding Partner

*Childline India Foundation

*CSWB, New Delhi

*JSSWB, Ranchi

*JSCPS, Ranchi

*ITDA, Sahibganj

OUR NETWORKING PARTNER

1.	Vibha Vani
2.	TDH (Terre Desh Hommes)
3.	Guide Star India
4.	Vikash Samukhya
5.	Aih (Alliance for Immunisation)
6.	ATSEC Jharkhand chapter
7.	NABARD
8.	UNDP
9.	Childline India Foundation
10.	JEPC Jharkhand Education Project Council Ranchi
11.	DRDA, Pakur
12.	PHED, Pakur
13.	JSCPS //
14.	JSLPS

2-12	The same of the sa
15.	JSWB
16.	Department of Science & technology (DST)
17	ITDA, Pakur/Sahibganj
18	NFI /
19.//	Pakur Police Department
20.	Ministry of Women & Child Development
21.	MESO, Pakur
22.	DFID
23.	UNICEF
24.	NCPCR
25.	ISRO, India
26.	SIMAVI, Neitherland
27.	CSWB
28.	PACS 27

BOARD OF TRUSTEES

Shankar Prasad Yadav

President

Saroj Kumar Jha
Seceretry

Rahul Kumar Pramanik *Treasurer*

Kamala Ganguly

Board Member

Santosh Upadhyay

Board Member

Ajit Kumar Thakur Board Member Doli Thakur

Board Member

AUDITORS' REPORT

We have audited the attached Balance Sheet of JAN LOK KALYAN PARISHAD, REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND), ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND), as at 31st March 2018 and also the Income & Expenditure Account, Receipt & Payment Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Society's Management. Our responsibility is to express an opinion on these financial statements based on our audit.

Our audit includes examining the books of accounts, vouchers and other records supporting the amounts and disclosures in the financial statements. We report as follows:

- (A) In our opinion, there are no transactions, appear to be contrary to the provisions of the Byelaws of the Society.
- (B) We have verified Cash & Bank Balances by the production of certificate by the Management.
- (C) Fixed assets have been physically verified by the Management. Depreciation to the fixed assets has been provided for.
- (D) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purpose of our audit.
- (E) In our opinion, proper books of accounts as required, subject to cash basis of accounting, have been kept by the Society so far as appears from our examination of those books.
- (F) The Balance sheet, Receipt & Payment Account and Income & Expenditure Account are in agreement with the books of accounts.
- (G) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:
 - (1) In the case of Balance Sheet, of the state of affairs as at 31/03/2018 and
 - (2) In the case of Income& Expenditure Account, of the excess of Expenditure over Income for the year ended on that date.

Patna

Date: 30.06.2018



(Subhash Kumar)

Partner, Mem. No. 510786

Chartered Agountant

For NDSKA& Associates

Batuk Niwas, Ground Floor, Fraser Road, Opp. Lok Nayak J.P. Bhawan, Near Satkar Hotel, Patna - 800 001, Mob no. +919386597993, +917739812500, 09334059887

CHARTERED ACCOUNTANTS

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND)
ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)

	BALA	NCE SHEET AS	ON 31 ST MARCH, 20	018	
FUND &LIABILITIES		AMOUNT	ASSETS & PROPE	RTIES	AMOUNT
GENERAL FUND			FIXED ASSETS		
EXCESS OF INCOME			As per schedule "B"		22,12,837.00
OVER EXPENDITURE.					
As Per Last A/C. 39,764.00			CURRENT ASSET	S	
Less: Excess of Expenditure over			TDS.		
Income.			As per last A/C.		35,066.00
During the Year 29,308.00		10,456.00			
LIABILITIES.		,	GRANT-RECEIVA	BLE.	
(Stipend).		11,750.00	As Per Last A/C.		6,126.00
CAPITAL FUND.		11,,00,00			
(FROM ISRO, Banglore)			As Per Last A/C.		
As Per Last A/C.		1,20,000.00	JSSWB, Ranchi.		4,03,580.00
CAPITAL FUND.		1,20,000.00	NABARD, Ranchi.		7,27,005.00
As Per Last A/C.		1,25,000.00	CSS, Ranchi.		15,000.00
As I of Edst II o.		1,20,000.00	ITDA, Pakur.		3,86,510.00
LOAN.			From DC, Pakur.		45,000.00
As Per Last A/C. 43,55,664.00			During the Year.		31000 H - 100 100 100 100 100 100 100 100 100 1
During the Year. 2,64,494.00			From JSSWB, Ranc	hi.	1,44,000.00
46,20,158.00			From CIF, Mumbai.		5,77,288.00
Less: Paid. 22,10,629.00		24,09,529.00	From JSCPS, Ranch		2,68,822.00
22,10,023.00		2,,03,023.00	ITDA, Sahebganj.		44,075.00
			Loan & Advance.		14,000.00
			CLOSING BALAN	CE	, , , , , , , , , , , , , , , , , , , ,
LIABILITIES FOR EXPS.			Cash in Hand.	6,619.00	
During the Year.		7,82,535.00	Bank of India, A/C		
Burng me Tear.		,,,	446510100000307	1,775.00	
CAPITAL FUND.		14,37,931.00	SBI, A/C No	-,	
As per last A/C.		, ,	31758356091	24,183.00	
(JSCPS, Ranchi).			30535445756	50,845.00	
(JOCI B, Rameni).			11440437367	9,237.00	92,659.00
UN-SPENT GRANT.		74,767.00	11.10.07.007		,
Total	Rs.	49,71,968.00	T	otal Rs.	49,71,968.00

In terms of our separate report of even date.

Patna

Date: 30.06.2018

For ND S K A & Associates Chartered Accountant

(Subhash Kumar)

Partner, Mem. No. 510786



JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND) ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)

				TITLE OF THE PROPERTY OF THE P	
	INCOME & EXPENDI	TURE ACCOUNT	FOR T	HE YEAR ENDING 31 ST MA	ARCH, 2018
EX	PENDITURE	AMOUNT	INC	COME	AMOUNT
To	ESTABLISHMENT EXPS.	1,01,776.00	By	Donation & Subs.	4,91,396.00
	(As per details in Receipt &			(As certified by management	t).
	Payment Account)		44	Member's Contribution	33,765.00
			**	Bank Interest.	27,193.00
46	OTHER ACTIVITIES EXPS.	41,209.00		GRANT-RECEIVABLE.	
	(As per details in Receipt &			From JSSWB, New Delhi.	1,44,000.00
	Payment Account)			From CIF, Mumbai.	5,77,288.00
				From JSCPS, Ranchi.	2,68,822.00
66	GRANT-FUND EXPS.	53,05,606.00		From ITDA, Pakur.	44,075.00
	(As per schedule "A").		44	GRANT-IN-AID.	39,61,246.00
				(As per schedule "A").	
				JSCPS Fund adjusted.	5,05,475.00
			**	Excess of Expenditure over	

60,82,568.00

6,33,977.00

Total In terms of our separate report of even date.

Rs.

29,308.00

60,82,568.00

income carried over to B/S.

PATNA DATE: 30.06.2018

Depreciation & Assets w/o.

Total

Rs.

NDSKA & Associates.

CHARTERED ACCOUNTANTS

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND)

ADMN. OFF.-AT-SID PHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)

RECEIPT & PAYMENT ASSOCIATION OFFICE, PAKUR (JHARKHAND)

RECEIT AMOUNT To Opening Balance. 17,832.00 Member's Consultancy Charges. 50,000.00 Bank Interest. 27,193.00 GRANT-IN-AID. 93,49,964.00 (As per schedule "A"). 100 (A	RECEIPT & PAYMENT	ACCOUNT FOR THE YEAR ENDRIGGISTAGE	R (JHARKHAND)
To Opening Balance. 17,832,00	AMOUNT	PAYMENT	
Contribution 33,765.00 Contribution 33,765.00 Donation & Subs. 4,91,396.00 Bank Interest. 27,193.00 GRANT-IN-AID. 93,49,964.00 (As per schedule "A"). Conveyance. 10,985.00 LOAN. (As per schedule "A"). Conveyance. 10,037.00 (As per schedule "A"). Conveyance. 10,037.00 Computer maintenance. 5,946.00 (As per schedule "A"). Contingencies 5,946.00 (As per schedule "A"). Contingencies 5,283.00 Contingencies 5,946.00 Mobile & Internet Exps. 3,625.00 Contingencies 5,283.00 Contingencies 5,946.00 Mobile & Internet Exps. 3,625.00 Contingencies 5,283.00 1,01,776.00 Tally Software. 19,850.00 Air Cooler. 15,900.00 35,750.00 OTHER ACTIVITIES EXPS: Awareness Prog. 3,600.00 Adolescent Camp. 3,274.00 Agriculture Extension & Training Prog. 6,857.00 Youth Awareness Prog. 3,985.00 Tribal Development. 4,485.00 Education Development Prog. 6,837.00 Kishan Club Follow up. 6,059.00 SHG Monitoring. 6,112.00 At 5,93,471.00 (As per schedule "A"). S3,05,779.00 Agriculture Extension 6,6619.00 Bank of India, S.B A/C No446510100000307 A/C No446510100000307 A/C No446510100000307 A/F75.00 SBI, S.B A/C No 31758356091 30535445756 50,845.00	To Opening Balance. 17,832.00	By ESTABLISHMENT EXPS	AMOUNT
Collination Subs. 4,91,396.00 Bank Interest. 27,193.00 Bank Interest. 27,193.00 Bank Interest. 27,193.00 "Rent. 24,000.00 Membership fees. 900.00 Computer maintenance. 5,946.00 Mobile & Internet Exps. 3,625.00 Contingencies 5,283.00 LOAN. 2,64,494.00 (As per schedule "A"). "Donation & Subs. 4,91,396.00 "Mobile & Internet Exps. 3,625.00 Contingencies 5,946.00 Mobile & Internet Exps. 3,625.00 Contingencies 7,283.00 "Donation & Subs. 4,91,396.00 "Mobile & Internet Exps. 3,625.00 Contingencies 7,283.00 "Donation & Subs. 4,91,396.00 "Mobile & Internet Exps. 3,625.00 "Mobile & Internet Exps. 3,625.00 Tally Software. 19,850.00 Air Cooler. 15,900.00 "OTHER ACTIVITIES EXPS: "Awareness Prog. 3,600.00 Adolescent Camp. 3,274.00 Agriculture Extension Tribal Development. Prog. 6,837.00 "Tribal Development Prog. 6,837.00 "Tribal Development Prog. 6,837.00 "Stif Monitoring. 6,059.00 SHG Monitoring. 6,059.00 SHG Monitoring. 6,059.00 SHG Monitoring. 6,059.00 SHG Monitoring. 53,05,779.00 (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). SONG BALANCE Cash in Hand. Bank of India, S, B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00			
Bank Interest. 27,193.00			
## Bank Interest. 27,193.00	Donation & Subs. 4,91,396.00	66 To 1	
Membership fees. 900.00 Computer maintenance. 5,946.00 Mobile & Internet Exps. 3,625.00 Mobile & Internet Exps. 5,283.00 1,01,776.00	" Bank Interest. 27,193.00	1,057.00	
"Computer maintenance. 5,946.00 (As per schedule "A"). "Mobile & Internet Exps. 3,625.00 "LOAN. 2,64,494.00 (As per schedule "A"). "PURCHASE OF ASSETS: Tally Software. 19,850.00 Air Cooler. 15,900.00 35,750.00 "OTHER ACTIVITIES EXPS: "Awareness Prog. 3,600.00 "Adolescent Camp. 3,274.00 "Agriculture Extension & Training Prog. 6,857.00 "Youth Awareness Prog. 3,985.00 "Tribal Development. 4,485.00 "Education Development Prog. 6,837.00 "Kishan Club Follow up. 6,059.00 "SHG Monitoring. 6,112.00 41,209.00 "GRANT-FUND EXPS. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). LOAN & LOAN & LIABILITIES PAID. (As per schedule "A"). LOAN & Advance. 14,000.00 "CLOSING BALANCE Cash in Hand. 6,619.00 Bank of India, S.B AC No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		24,000.00	
Mobile & Internet Exps. 3,625.00 1,01,776.00			
"Contingencies 5.283.00 1,01,776.00 "LOAN. 2,64,494.00 "PURCHASE OF ASSETS: Tally Software. 19,850.00 15,900.00 35,750.00 "OTHER ACTIVITIES EXPS: Awareness Prog. 3,600.00 3,274.00 Adolescent Camp. 3,274.00 Agriculture Extension & Tribal Development Prog. 6,857.00 Youth Awareness Prog. 3,985.00 Tribal Development Prog. 6,837.00 Kishan Club Follow up. 6,059.00 Kishan Club Follow up. 6,059.00 SHG Monitoring. 44,85.00 GRANT-FUND EXPS. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. 14,000.00 CLOSING BALANCE CAS in Hand. 6,619.00 Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No31758356091 24,183.00 30535445756 50,845.00	<u>GRANT-IN-AID</u> . 93,49,964.00		
(As per schedule "A"). (As pe	(As per schedule "A").		1,01,776.00
(As per schedule "A"). "Tally Software. 19,850.00	" LOAN. 2.64,494.00	" PURCHASE OF ASSETS.	
" Air Cooler. 15,900.00 35,750.00 "OTHER ACTIVITIES EXPS: Awareness Prog. 3,600.00 Agriculture Extension & Training Prog. 6,857.00 Youth Awareness Prog. 3,985.00 Tribal Development. 4,485.00 Education Development Prog. 6,837.00 Kishan Club Follow up. 6,059.00 SHG Monitoring. 6,112.00 41,209.00 "GRANT-FUND EXPS. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. "CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 3175836091 24,183.00 30535445756 50,845.00	(As per schedule "A").	" m 11 c c	
" OTHER ACTIVITIES EXPS: " Awareness Prog. 3,600.00 " Adolescent Camp. 3,274.00 " Agriculture Extension & Training Prog. 6,857.00 " Youth Awareness Prog. 3,985.00 " Tribal Development. 4,485.00 " Education Development Prog. 6,837.00 " Kishan Club Follow up. 6,059.00 " SHG Monitoring. 6,112.00 41,209.00 " GRANT-FUND EXPS. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. " CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00			25 750 00
### Awareness Prog. 3,600.00 ### Adolescent Camp. 3,274.00 #### Agriculture Extension ### Agriculture Extension ### Training Prog. 6,857.00 ### Youth Awareness Prog. 3,985.00 #### Tribal Development. 4,485.00 ####### Education Development Prog. 6,837.00 ###################################		15,500.00	35,750.00
## Adolescent Camp. 3,274.00 ## Agriculture Extension ## Training Prog. 6,857.00 ## Youth Awareness Prog. 3,985.00 ## Tribal Development. 4,485.00 ## Education Development Prog. 6,837.00 ## Kishan Club Follow up. 6,059.00 ## SHG Monitoring. 6,112.00 ## GRANT-FUND EXPS. ## (As per schedule "A"). ## LOAN & LIABILITIES PAID. ## (As per schedule "A"). ## Loan & Advance. ## CLOSING BALANCE ## Cash in Hand. 6,619.00 ## Bank of India, S.B ## A/C No446510100000307 1,775.00 ## SBI, S.B A/C No ## 31758356091 24,183.00 ## 30535445756 50,845.00		OTHER ACTIVITIES EXPS:	
Adolescent Camp. Agriculture Extension & Training Prog. (Youth Awareness Prog. (Youth Awareness Prog. (Tribal Development. (Education Development Prog. (Kishan Club Follow up. (Kishan Club Follow up. (Kishan Club Follow up. (As per schedule "A"). (Loan & Advance. (CLOSING BALANCE Cash in Hand. (Bank of India, S.B (A/C No446510100000307 1,775.00 (SBI, S.B A/C No31758356091 24,183.00 (30535445756 50,845.00		" Awareness Prog. 3,600.00	
### Training Prog. 6,857.00 ### Youth Awareness Prog. 3,985.00 #### Tribal Development. 4,485.00 ##################################		Adolescent Camp. 3.274.00	
"Youth Awareness Prog. 3,985.00 "Tribal Development. 4,485.00 Education Development Prog. 6,837.00 Kishan Club Follow up. 6,059.00 "SHG Monitoring. 6,112.00 41,209.00 "GRANT-FUND EXPS. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. 14,000.00 "CLOSING BALANCE Cash in Hand. 6,619.00 Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No31758356091 24,183.00 30535445756 50,845.00		Agriculture Extension	
Tribal Development. 4,485.00 Education Development Prog. 6,837.00 Kishan Club Follow up. 6,059.00 SHG Monitoring. 6,112.00 41,209.00 "GRANT-FUND EXPS. (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. "CLOSING BALANCE Cash in Hand. 6,619.00 Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		,007.00	
## Education Development Prog. 6,837.00 ## Kishan Club Follow up. 6,059.00 ## SHG Monitoring. 6,112.00 ## GRANT-FUND EXPS. (As per schedule "A"). ## LOAN & LIABILITIES PAID. (As per schedule "A"). ## LOAN & Advance. 14,000.00 ## CLOSING BALANCE Cash in Hand. 6,619.00 ## Bank of India, S.B ## A/C No446510100000307 1,775.00 ## SBI, S.B A/C No ## 30535445756 50,845.00		3,985.00	
Education Development Prog. 6,837.00 Kishan Club Follow up. 6,059.00 SHG Monitoring. 6,059.00 SHG Monitoring. 6,059.00 41,209.00 41,209.00 41,209.00 41,209.00 45,93,471.00 45,93,471.00 (As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. 14,000.00 CLOSING BALANCE Cash in Hand. 6,619.00 Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		1 Hoar Development. 4,485.00	
**SHG Monitoring. 6,059.00 **SHG Monitoring. 6,112.00 **GRANT-FUND EXPS. (As per schedule "A"). **LOAN & LIABILITIES PAID. (As per schedule "A"). **Loan & Advance. 14,000.00 **CLOSING BALANCE Cash in Hand. 6,619.00 **Bank of India, S.B **A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		Education Development Prog. 6,837.00	
### GRANT-FUND EXPS. (As per schedule "A"). ### LOAN & LIABILITIES PAID. (As per schedule "A"). ### Loan & Advance. ### CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 SBI, S.B A/C No 31758356091 30535445756 \$45,93,471.00 53,05,779.00 14,000.00 6,619.00 Bank of India, S.B A/C No446510100000307 31758356091 30535445756 50,845.00		6,059.00	
(As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		5HG Monitoring. <u>6,112.00</u>	41,209.00
(As per schedule "A"). LOAN & LIABILITIES PAID. (As per schedule "A"). Loan & Advance. CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		GRANT-FUND EXPS.	45.93.471.00
COAN & CIABILITIES PAID. 53,05,779.00		(As per schedule "A").	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(As per schedule "A"). Loan & Advance. "CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		LOAN & LIABILITIES PAID.	53,05,779.00
Loan & Advance. CLOSING BALANCE Cash in Hand. Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00			
Cash in Hand. 6,619.00 Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		Loan & Advance.	14,000.00
Bank of India, S.B A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00		CLOSING BALANCE	
A/C No446510100000307 1,775.00 SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00			
SBI, S.B A/C No 31758356091 24,183.00 30535445756 50,845.00			
31758356091 24,183.00 30535445756 50,845.00			
30535445756 50,845.00			
50,045.00		21,105.00	
		30,043.00	
11440437367 <u>9,237.00</u> 92,659.00		9,237.00	92,659.00
Total Rs. 1,01,84,644.00 Total Rs. 1,01,84,644.00	-,-,,-,,,-	Total Rs.	1,01,84,644.00

PATNA DATE: 30.06.2018 In terms of our separate report of even date.

NDSKA& Associates.

JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND) ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND) SCHEDULE "A" ANNEXED TO AND FORMING PART OF RECEIPT & PAYMENT ACCOUNT AND

JNT
21.00
00.00
4.00
4.00
0.00
9.00
0.00
9.00
80.00
00
6.00
0.00
00
000

NDSKA & Associates. CHARTERED ACCOUNTANTS Children home

7.	GRANT-IN-AID. From JSCPS, Ranchi, vide its S.L.No125/JSCPC, 07.05.2016 and release through RTGS/NEFT, Dt12.04.2017 (2016-17) Dt01.12.2017 Dt19.03.2018 LOAN. In anticipation of grant sanctioned. LOAN. In anticipation of grant sanctioned from ITDA, Sahebganj, vide its S.L.No733, Dt23.12.2016	23,74,650.00 9,81,435.00 13,27,659.00 6,790.00 44,075.00	Children home for boys at pakur Liabilities Paid. Loan & Advance. Liabilities for exps. Promotion of fishery.	26,61,275.00 23,74,650.00 14,000.00 2,64,876.00
	Grant-in-Aid. Loan.	93,49,964.00 2,64,494.00	Grant fund Exps. Loan Paid. Liabilities paid. Liabilities for exps. Loan and advance.	45,93,471.00 22,10,629.00 30,95,150.00 7,82,535.00 14,000.00

PATNA DATE:30.06.2018





JAN LOK KALYAN PARISHAD

REGD. OFF.-AT-MAKHANI, P.O.-TALJHARI, DIST-SAHIBGANJ (JHARKHAND)

ADMN. OFF.-AT-SINDHIPARA, NEAR QUARRY ASSOCIATION OFFICE, PAKUR (JHARKHAND)

SCHEDULE "B" OF FIXED ASSETS OF INCOME & EXPEDITURE ACCOUNT AND BALANCE SHEET

FOR THE YEAR ENDED 31ST MARCH, 2018

S.N	PARTICULARS	OPENING	ADDITION	TOTAL	DEP./ADJ	NET
1	Land.	45,000.0	0		USTMENT	VLAUE
2	Building (Under	7 43,000.0	0	45,000.00)	45,000.00
3	construction)	426,464.00	0	426,464.00		
4	Furniture.	17,750.00	0	17,750.00		426,464.00
5	Knitting machine	2,835.00		2,835.00	2,775.00	
	Fan	422.00			201.00	2,331.00
6	Carpentry equip.	9,104.00		422.00		00.00
7	Tool & kits	6,342.00		9,104.00		
8	Typing machine	11,988.00		6,342.00	221.00	5,391.00
9	Sewing machine	5,594.00		11,988.00	2,770.00	10,190.00
10	Educational equip.	3,706.00		5,594.00	5,594.00	00.00
11	Inverter	4,050.00	_	3,706.00	3,706.00	00.00
12	Computer with accessories	1,16,235.00		4,050.00	405.00	3,645.00
13	Black board	990.00		1,16,235.00	69,741.00	46,494.00
14	Cycle			990.00	990.00	00.00
15	Books	3,240.00		3,240.00	324.00	2,916.00
16	Medical equip	5,342.00		5,342.00	5,342.00	00.00
17	FCC equip	5,899.00		5,899.00	885.00	5,014.00
18	Embroidery Machine	13,333.00	2	13,333.00	2,000.00	11,333.00
19.	Almirah	6,116.00	and the same of	6,116.00	917.00	5,199.00
20.	C-Bank antenna with	3,431.00		3,431.00	515.00	2,916,00
	mounting assembly (ISRO)	16,200.00			2,430.00	2,910.00
21.	Digital camera (ISRO)	20,250.00		16,200.00		13,770.00
22.	Digital camera	7,282.00	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20,250.00	3,038.00	17,212.00
23.	Creche equip	2,717.00		7,282.00	1,092.00	6,190.00
24.	ICPS Equip.			2,717.00	2,717.00	00.00
25.	Air cooler	1,914.00		1,914.00	1,914.00	00.00
26.	Tally software		15,900.00	15,900.00		15,900.00
25.	Child Line Project Equip.	C1 074 5 5	19,850.00	19,850.00		19,850.00
26.	Children home for boys at	61,054.00	70,400.00	1,31,454.00	20,296.00	1,11,158.00
	pakur	19,43,406.00		19,43,406.00	5,05,475.00	14,37,931.00
	Total	27,40,664.00	1,06,150,00	28,46,814.00	6 22 075 0	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	20,40,814.00	6,33,977.00	22,12,837.00

PATNA DATE:30.06.2018



प्रभात खबर 24.02.2018 **03**

,बाल मजदूरी करा रहे ईंट भट्टा संचालक के विरुद्ध नहीं हुई कार्रवा

प्रभात खबर 09.05.2018

संताल में नाबालिग बच्चियों को टारगेट कर रहे दरिंदे

24.02.2018 प्रभात खबर | 05

्र बाल संरक्षण को लेकर गठित प्रखंड स्तरीय टीम का एक दिवसीय कार्राशाला आयोजित

बाल श्रम व बाल विवाह उन्मूलन की दी जानकारी
अपने प्रमान के प्रमान के क्षेत्र के क्ष

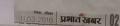
18.03.2018 🔢 प्रभात खबर

निदेशक की अध्यक्षता में बैठक

चाइल्ड लाइन समय से पहले पूरा करे कार्य : निदेशक

22.05.2018 प्रभात खबर 19

इट्ड लाइन ने ओपन हाउस का किया आयोजन



'महिला दिवस को लेकर चाईल्ड लाईन ने निकाला रैली

महिलाओं को अधिकार के प्रति जागरन्क करने को निव

पाकुड़

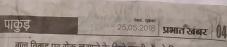
सामाला नातारिका ले तुराकमं कर हत्या का अपन कि के अपन पूर्व प्रमुद्ध कि अपन के अ



प्रभातखबर 09.05.2018

15.05.2018 प्रभात खबर 17

पाकुड़ चाइल्ड लाइन ने भटके बच्चे को परिजनों से मिलाया



बाल विवाह पर रोक लगाने के लिये ग्रामीणों को किया जागरूक









